

LATON COMMUNITY SERVICES DISTRICT

20798 S. FOWLER AVE. ~ P.O. BOX 447

LATON, CA93242

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FOLLOWING IS THE AGENDA FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT (LCSO). THE MEETING WILL BE HELD ON **OCTOBER 16, 2024, AT 6:00 P.M.** AT THE **LATON ELEMENTARY SCHOOL CAFETERIA LOCATED AT 6065 EAST LATONIA STREET**, LATON, CALIFORNIA. ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH CALIFORNIA LAW.

1. CALL TO ORDER.
2. UNSCHEDULED ORAL PRESENTATIONS: (Any person may directly address the Board at this time on any item on the agenda or any item within the subject matter jurisdiction of the Board. A maximum of five minutes is allowed for each speaker).
3. APPROVAL OF THE SEPTEMBER 18, 2024 MEETING MINUTES.
4. APPROVAL OF THE OCTOBER 2024 MONTHLY BILLS.
5. THE LATON VOLUNTEER FIRE DEPARTMENT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
6. DISCUSSION AND ACTION REGARDING THE MANDATORY ORGANIC WASTE DISPOSAL REDUCTION ORDINANCE. ORDINANCE No. 2024-01
7. THE WATER DISTRIBUTION AND WASTEWATER TREATMENT PLANT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
8. DISCUSSION AND ACTION REGARDING THE AUDIT OF THE FINANCIAL STATEMENT FOR THE YEAR ENDING JUNE 30, 2024, PREPARED BY RT DENNIS ACCOUNTANCY.
9. DISCUSSION AND ACTION REGARDING THE AUDIT CONTRACT WITH RT DENNIS ACCOUNTANCY.
10. DISCUSSION AND ACTION REGARDING THE LCSO AMERICAN RESCUE PLAN ACT (ARPA) PROPOSED LCSO WATER METER PROJECT.
11. MONTHLY REPORT FROM JIM WEGLEY.
12. MONTHLY SAFETY REPORT.
13. MONTHLY REPORT FROM THE GENERAL MANAGER.
14. ADJOURN TO CLOSE SESSION.
 - A) PUBLIC EMPLOYEE PERFORMANCE EVALUATION (GOV CODE 54957)
Employees: All
 - B) CONFERENCE WITH LABOR NEGOTIATOR (GOV CODE 54957.6)
Agency Negotiators: Daniel Chapa and Ty Mizote
Unrepresented Employees: All
15. DISCUSSION AND ACTION REGARDING CLOSED SESSION ITEMS.
16. ADJOURNMENT.